

MEETING

FINCHLEY & GOLDERS GREEN AREA COMMITTEE

DATE AND TIME

MONDAY 4TH FEBRUARY, 2019

AT 7.00 PM

VENUE

HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

TO: MEMBERS OF FINCHLEY & GOLDERS GREEN AREA COMMITTEE (Quorum 3)

Chairman: Councillor Shimon Ryde

Vice Chairman: Councillor Rohit Grover

Councillors:

Dean Cohen

Jennifer Grocock

Anne Hutton

Arjun Mitra

Ross Houston

Substitute Members

Councillor Melvin Cohen

LLB

Councillor Geof Cooke

Councillor Eva Greenspan

Councillor Kath McGuirk

Councillor Alison Moore

Councillor John Marshall

MA (Hons)

Councillor Peter Zinkin

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is 30 January 2019 at 10AM. Requests must be submitted to Anita Vukomanovic 020 8359 7034 anita.vukomanovic@barnet.gov.uk

You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood – Head of Governance

Governance Services contact: Anita Vukomanovic 020 8359 7034

anita.vukomanovic@barnet.gov.uk

Media Relations Contact: Gareth Greene 020 8359 7039

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ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of last meeting	5 - 12
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)	
4.	Report of the Monitoring Officer (If any)	
5.	Public Comments and Questions (If any)	
6.	Matters referred from the Finchley and Golders Green Area Residents Forum (If any)	13 - 18
7.	Petitions (if any)	
8.	Area Committee Grants Funding	19 - 26
9.	Members' Items (if any)	
10.	Members' Items - Area Committee Funding Applications (if any)	27 - 32
11.	Leslie Road/ Leopold Road, N2- Consultation Results	33 - 40
12.	The Grove - One-Way	41 - 44
13.	Churchfield Avenue - Proposed One-Way System between High Road and Woodhouse Road, N12	45 - 58
14.	Glenhurst Road, N12- Consultation Results	59 - 66
15.	Forward Work Programme	67 - 72
16.	Any item(s) the Chairman decides are urgent	

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